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# Spirit of Missions

Vol. LXXXVII

# MARCH, 1922

No. 3

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Plays and pageants are popular in Church schools the world around. This picture was taken at Saint Mary's, Shanghai, and represents the coming of Christian missionaries to Indians in America "FOREIGN MISSIONS" IN CHINA

# The Spirit of Missions

CHARLES E. BETTICHER, Editor

Vol. LXXXVII

March, 1922

No. 3

# TO THE CHILDREN OF THE CHURCH

EAR Boys and Girls:

Once again we come to our Lenten season and begin to plan for our Lenten

Offering.

We want to show the missionaries, who are "over there" on the firing line, that we are behind them, praying for them and glad of the privilege to be counted as members of the army of Our Lord Jesus Christ, Who, Saint John says, is like One riding upon a white horse, and is King of Kings and Lord of Lords.

Let us give as we are able to give and help the Cause; and then let us give ourselves in service.

Once there was a little boy sitting in the pew beside his mother listening to a missionary tell the story of his journeys in a foreign land and of the children he had taught and the thousands of children who had never heard of the dear Saviour. And the boy got so interested and excited that, when the alms-basin was passed round, he wanted to give something himself. But when he emptied his pockets there was nothing in them he thought was fit to give. So, when the alms-basin was handed into his pew, the boy took hold of it and put it down on the floor, and then stepped into it and said: "I haven't anything else, so I am going to give myself."

That's what we all ought to do-just give ourselves-and your teachers

Heart. Gailor

will tell you how you can do it.

Those who have tried to give themselves have learned the secret of happiness as Our Lord says: "He that loveth his life shall lose it, and he that loseth his life for My sake, shall find it."

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# THE PROGRESS OF THE KINGDOM

HEARTY good wishes to you all from The Spirit of Missions. Once every year, in the issue which falls closest to the beginning of Lent, we devote ourselves to a presentation of missions in a manner calculated to be of interest to children especially. Our adult readers are always most gracious in making this contribution to the children. The edition goes far beyond the one hundred thousand mark and in the very nature of things a great many people receive this number who have not seen any previous issue. They, with our already large family of regular readers and subscribers, form a group of friends whom we are proud to welcome as such. We wish therefore to express heartiest good wishes to you all from The Spirit of Missions.

To those of you whom we are meeting for the first time, To New Friends we would explain that THE SPIRIT OF MISSIONS is the general missionary publication of The Domestic and Foreign Missionary Society of the Protestant Episcopal Church, and deals with the work of The Presiding Bishop and Council in its various departments. The work which is classed as "missions" bulks largest. The actual missionary districts, both domestic and foreign, with their bishops, are listed on the second cover of this issue. The Departments of The Presiding Bishop and Council are given on the fourth cover. Obviously it is not possible to give in any one number of a magazine even the smallest fraction of all we wish to publish. In taking a picture journey around the world, therefore, remember that those given are but examples of many another; that the service rendered to special groups or classes or nationalities of people in the United States is a wide and varied one, only a few instances of which we can show. Remember above all else, however, that this work—reaching as it does all around the world and down into every section of our own land—is made possible, in the providence of God, because a great many people have come to realize that even though they cannot do all of any one task they can at least accept part of that particular privilege.

And to Old As many of you know, the Lenten Offering for General Missions is a good example of this fact. It has grown from a very small beginning to an offering of really large proportions. The biggest and the best part of it all, however, is the fact that it is made up of so many, many individual gifts, representing not only sums of money, but prayer and consecration, service and sacrifice and thanksgiving. God alone knows the comparative value of any two gifts, but we all can recognize—as we glance around the world in the following pages and think of the extent and the value of the Church's missionary work—that the Lenten Offering for General Missions is no small part of the whole. God bless you as you work this year and grant that more may claim their part in the Offering than ever before.

To those of you who are subscribers and regular readers, may we once more express our appreciation of your courtesy and willingness to fit in with the plan for this special issue, even though it means that in many cases it will be on sale in a parish before copies have reached individual subscribers through the mail. And may we once more thank you for the increasing number of subscriptions received during Lent. Working together we confidently hope to

double our subscription list in 1922.



Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ALMIGHTY and most merciful Father, bless, we humbly beseech Thee, the children of Thy whole family with healthful bodies and good understandings, with the graces and gifts of Thy Holy Spirit, and with sweet dispositions and holy habits. May Thy mercy and providence lead them through all the dangers and temptations of this evil world, and sanctify them wholly in their bodies. souls and spirits, and keep them unblamable unto the coming of our Lord Jesus Christ. Amen.

LORD without Whom our labour is but lost, and with Whom Thy little ones go forth as the mighty; We humbly beseech Thee to prosper all works in Thy Church undertaken according to Thy Holy will, and grant to Thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving Thee hereafter in heaven; through Jesus Christ our Lord. Amen.

ALMIGHTY GOD we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth, for making paths in the deep waters and highways in the desert, for knitting nation to nation in the bonds of fellowship and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. Amen.

To Come Unto Me





DANIEL SYLVESTER TUTTLE, D.D., LL.D., D.C.L.

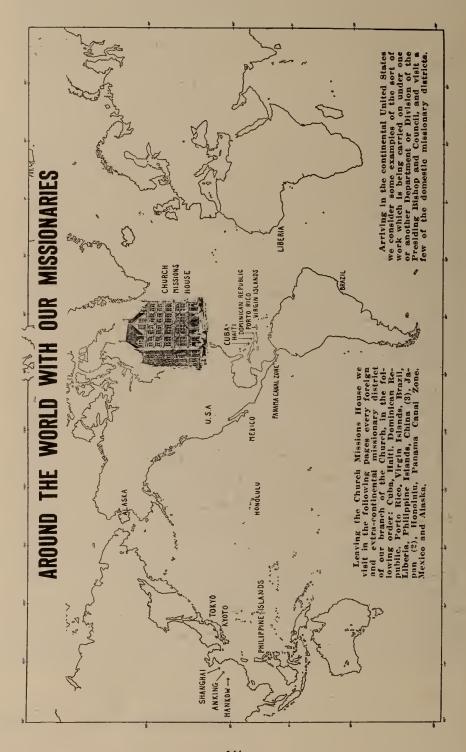
Missionary Bishop of Montana, Idaho and Utah, 1867-1886

Bishop of Missouri, 1886
Presiding Bishop and ex-officio President of The Domestic and Foreign Missionary

Society

Camp Treasury The American Expeditionery Force of Missing Jahnany 21, 1922 Dear Boys & Girls of the Church Schools: I am an old School I-cacher, Standup! Let me give you a little mathematical Irill, Put down 10; put a lette dot by it side. So 10.

That may stand for 10 oranges or 10 croeodiles, If talking of money it stands for 10 dollars, Change the place of the little dot, thus 10. Now it stand for just 10 cents. This 1000 000, also stant for a million dollars, But change the place of the dot and . 1000000 stants for just 10 cents. That little decimal point plays praules with us, Without being changed in Nout, simbly by moving it place, it changes dollars. What a porreful imp the little decimal point is! There are nearly a half million of your Boys or May be you are all little dots, But if you put yourselves in The right place as mission aries, & Keep yourselves fixed there, you Shall make the 10 cents from into a million dollars, or into half a million any wintil our Mite Chests swell at Easter to the tursting point. Shall we not try it? your frond a loving commandy in this, Preciding Both.





OUR FIRST STOP IS IN CUBA

This picture was taken November 14, 1921, at the time of the dedication of All Saints' School, Guantanamo. Bishop Hulse and Mr. Lopez-Guillen are seen standing at the left. Boys and girls in Cuba are pretty much like boys and girls everywhere else—they make very good friends



MISSIONARY DISTRICT OF HAITI

NOW ALL TOGETHER!

Boys and girls in Haiti make good friends too. Sometimes the bishop or one or another of the missionaries has to travel over rather rough roads. When they get into a bad place it certainly is true that many hands make light work



THE DOMINICAN REPUBLIC (MISSIONARY DISTRICT OF PORTO RICO)

The Dominican Republic and Haiti form one island in the West Indies. This is a street in San Pedro de Macoris where the Church has recently sent as resident missionary the Reverend A. H. Beer. The people are taking a very keen interest in the work DOWN IN COLUMBUS'S LAND



MISSIONARY DISTRICT OF PORTO RICO

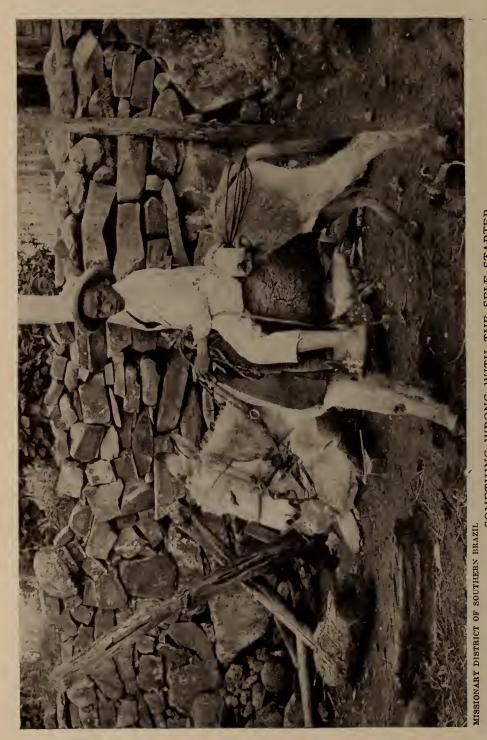
The New World School at El Coto, Porto Rico, teaches the boys many things. Here is a boy receiving instruction from Mrs. Droste as to the proper care of bees FIRST LESSONS IN BEEKEEPING



Stepping over to the neighboring island of Saint Thomas—which is one of the group known as the Virgin Islands—we meet a great many interesting people THE VIRGIN ISLANDS (MISSIONARY DISTRICT OF PORTO RICO)

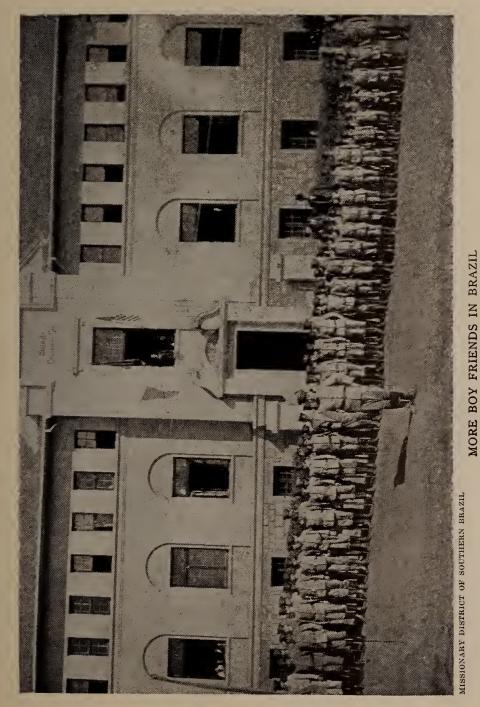
A STREET SCENE IN CHARLOTTE AMALIA

A STREET SCENE IN CHARLOTTE AMALIA



Automobiles are not the only things hard to start. Here is a boy down in Brazil and he seems to be having all sorts of trouble with his "machine" SOMETHING WRONG WITH THE SELF STARTER

150



And here are some boys down at the Southern Cross School in Porto Alegre—a splendid mission school



A LITTLE VEY GIRL

In Liberia there are a great many girls whom the Church would like to help



MISSIONARY DISTRICT OF LIBERIA

CHRISTMAS IS COMING
Think of being able to run barefooted at Christmas time!



MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

### A PHILIPPINE BABY CARRIAGE

Over in certain parts of the Philippine Islands the fathers carry the little children. They have a very nice way of letting them sit comfortably at their sides



MISSIONARY DISTRICT OF THE PHILIPPINE ISLANDS

## **RECESS**

Once the little babies have grown they are able to get over the ground and up into the trees and mountains without any help from their mothers or fathers. This picture was taken at Holy Cross Mission, Tukukan, and shows some of the school acrobats. Notice the height of the mountains in the background



ALL READY FOR THE PICTURE TO BE TAKEN

Here is the way Chinese babies are sometimes dressed. They are cunning at all times and in China babies, either boys or girls, are idolized and treated with the greatest kindness



MISSIONARY DISTRICT OF HANKOW

### SOME CHINESE FRIENDS

This is a picture taken some time ago of one of our Chinese clergy with his children. The youngest was evidently more interested in making music than in having a picture taken



MISSIONARY DISTRICT OF ANKING

TWO LITTLE PATIENTS

The Church is able to do so much for the babies and children of China through its dispensaries and hospitals



MISSIONARY DISTRICT OF ANKING

CHINESE BOY SCOUTS

The boys work just as hard there as they do here and certainly the crowd is as interested an audience as one would be able to find anywhere



MISSIONARY DISTRICT OF SHANGHAI

# SOME MORE CHINESE FRIENDS

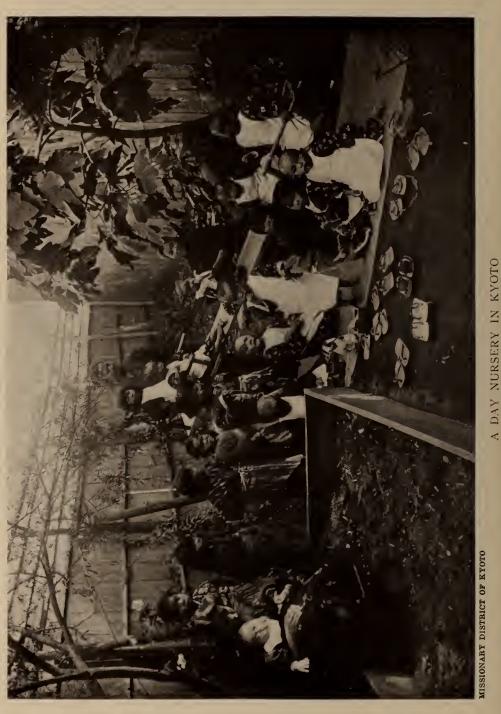
Over in China very often we are able to have a day school and this picture, which was taken some years ago, shows one of these day schools for girls with Miss Richmond, the teacher. In a great many places where it is not possible to have boarding schools or colleges, the day school can do most valuable work



MISSIONARY DISTRICT OF SHANGHAI

In the larger schools and colleges the boys and girls have just the same sort of interests and organizations which are found in our schools and colleges in the United States. This picture is a chance view taken on the athletic field at Soochow Academy

FOOTBALL!



Anyone looking at this picture can see how attractive the little Japanese children are. What a blessing it is that the Church has been able to establish some nurseries where they may be eared for while their parents are at work



MISSIONARY DISTRICT OF KYOTO

MY TURN NEXT!

This picture shows a holiday scene when, among other ways of celebration, drums are brought out into the street and placed where anyone can reach them. The children are playing about most of the time and take great delight in beating the drums, so that they are seldom silent. The little fellow sitting down is beating with two sticks and the little boy standing is all ready to take his place when he gets tired



MISSIONARY DISTRICT OF TOKYO

The Church of the Transfiguration, Nikko, is one of the most beautiful churches we have in Japan. Nikko has many heathen temples which are famous the world over. It is peculiarly fitting that the church building in Nikko is so attractive in appearance



MISSIONARY DISTRICT OF TOKYO

True Light Church, Tokyo, where for more than twenty-five years the Reverend Yoshimichi Sugiura has been the pastor. At the occasion of his twenty-fifth anniversary many men and women who at one time or another had been baptized or confirmed in the church gathered for a reunion



MISSIONARY DISTRICT OF TOKYO

Sunday School of God's Love Church. This mission was founded about fifteen years ago in "Shitaya", one of the poorest sections of Tokyo, by the Reverend P. K. Goto, and is doing a wonderful work in that part of the world



Interior of the new Church of the Ascension, Hirosaki. This picture was taken at the time of the consecration of the church, February 22, 1921, when Bishop McKim was both the consecrator and the preacher



MISSIONARY DISTRICT OF HONOLULU

# THE RED, WHITE, AND BLUE!

Hawaii is spoken of as the Cross Roads of the Pacific. People come to the islands from all directions so that the missionary district of Honolulu is in fact ministering to people of several nationalities. Here are some of the children at Saint Mark's School, Kapahulu, ready to salute the flag



MISSIONARY DISTRICT OF HONOLULU

CHUMS

And here are more friends, this time from Saint Mary's Mission, Honolulu



MISSIONARY DISTRICT OF PANAMA

BISHOP MORRIS AND ARCHDEACON CARSON

This picture was taken last year during one of the many trips which the bishop and archdeacon take together



COLOMBIA (MISSIONARY DISTRICT OF PANAMA)

#### THE OLD AND THE NEW

Bishop Morris and Archdeacon Carson travel not only in Panama but also to neighboring places. They have made several trips to Colombia. Here is a picture Archdeacon Carson got in Barranquilla which shows the modern sight-seeing busses drawn up under those old cannon and balconies



MISSIONARY DISTRICT OF MEXICO

In the background appears the great cathedral of Mexico, built by mandate of Philip II. It was dedicated in 1667, but not completed until the beginning of the Nineteenth Century. Although Mexico's venerable cathedral is known around the world there are still many Mexicans as yet unshepherded THE CENTER OF MEXICO CITY

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Hooker School is a splendid school for girls in Mexico and we should all be proud in having a part in its support READY FOR A PAGEANT AT HOOKER SCHOOL



MISSIONARY DISTRICT OF ALASKA

# BRINGING IN FIREWOOD

Up in Alaska, where in the winter time there is plenty of snow and ice, there is also in most places plenty of wood. But sometimes it is necessary to go a long way for it. This picture shows some of the boys at Christ Church Mission. Anxik, bringing in a load of wood, one boy at the handle bars and the other at the gee pole, helping the dogs get the load up the hill



MISSIONARY DISTRICT OF ALASKA
THE 1921 LENTEN OFFERING NUMBER ABOVE THE ARCTIC CIRCLE
This picture was taken at Saint Thomas's Mission, Tigara (Point Hope), Alaska. The children there enjoy reading about them



CHURCH WORK AMONG STUDENTS

TRAINING FUTURE LEADERS IN CHURCH WORK

This is not a choir, but students at Oregon Agricultural College, Corvallis, who are, under the rector, learning by experience to do everything from ushering to lay-reading. As at about seventy other colleges there is a wide-awake Church club among the students



LEADERS IN CHURCH WORK AMONG STUDENTS

This interesting group of college girls—eighteen from fourteen colleges (ten of whom were sent by the Girls' Friendly Society)—were at the Geneva Summer School, 1921, and studied in special classes arranged for them. They were at the center of the life of the summer school



## A SEASONAL LABORER

This Italian lad is picking Sumutra tobacco. Thousands of children of the foreign-born are employed at this and other seasonal acork, eight to ten hours per day. Sometimes they work in gangs, often under bad influence. In the winter they are our neighbors, go to school with us, but often nowhere to church



This parade in a thriving factory town is made up of happy children of Czech, Slovak, Lithuanian, English, Polish, Irish, French-Canadian, Italian and Spanish stock. In our parish church there, from these various races, come the majority of the communicants, Church School, choir and boy-scouts AN INTERESTING CONTRAST



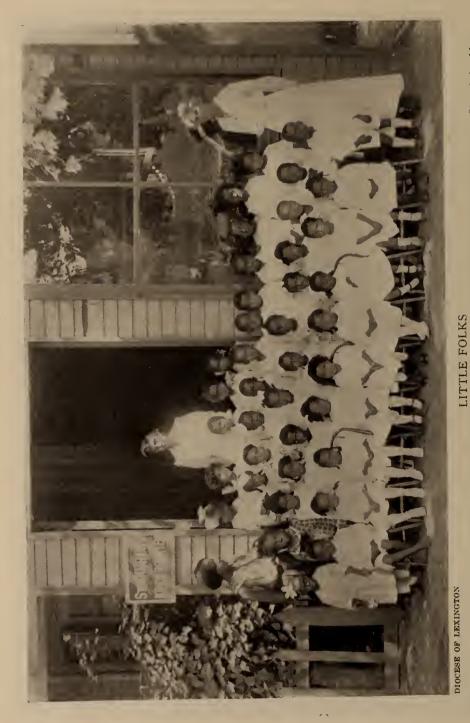
## AT WORK

The Fort Valley High and Industrial School, Fort Valley, Georgia, is one of the largest and best known schools for Negro boys and girls in the country. Among other things the girls are given thorough instruction in all sorts of household duties. Here is a chance picture of one group at work in the laundry. The last thousand dollars to complete the laundry was raised by interested friends in pennies, nickels and dimes



Saint Athanasius's School at Brunswick, Georgia, is another institution doing splendid work for Negro boys and girls. Here is a chance view taken in the midst of a game

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This picture of Saint Andrew's Kindergarten, Lexington, Kentucky, illustrates some of the splendid work the Church is able to do for our Negro boys and girls



BIG BOYS AND YOUNG MEN

Saint Paul's Normal and Industrial School at Lawrenceville, Virginia, is training its pupils so that they may have not only well instructed minds but well developed bodies. The building in the background is a dormitory. It was built with brick made right at the school and the boys did much of the work of construction



DIOCESE OF ARKANSAS

AN INFORMAL SESSION OF THE JUNIOR AUXILIARY

Here are some of the Juniors whom Mrs. Biller met at the Helen Dunlap School,
Winslow, Arkansas, on a trip some time ago. The picture explains itself and certainly
the hen is wise in waiting around for her share



MISSIONARY DISTRICT OF ASHEVILLE

THE SCHOOL ACROBAT

It is just as hard to stand on your head down in the Southern Mountains as anywhere else. This picture came from our mission at Simmons Gap, North Carolina



AN ACTIVE AGENT

Here is an Indian boy in Nevada selling copies of the 1921 Lenten Offering Number of

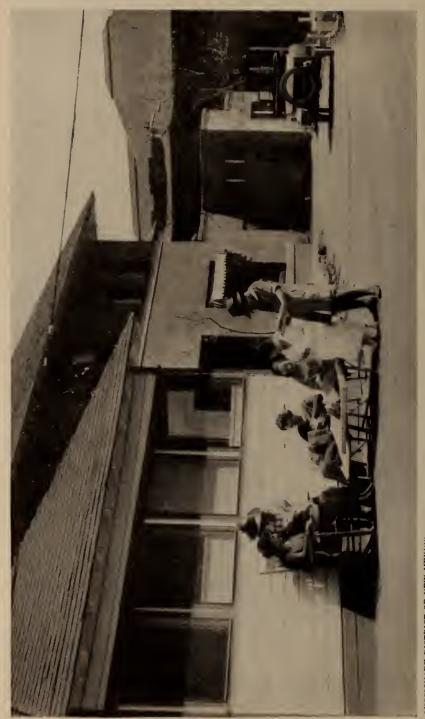
The Spirit of Missions



MISSIONARY DISTRICT OF NEW MEXICO

THE SAN JUAN INDIAN MISSION

This is the first little baby born at the mission and it is easy to see that she is being admired by her mother and father



MISSIONARY DISTRICT OF NEW MEXICO

SOME MORE FRIENDS

Down in Albuquerque, New Mexico, the Church is able to do a great deal of work for the sick. Many of the patients are tremendously interested in all of the mission news and this picture shows some of the children selling them copies of The Lenten Offering Number of 1921



MISSIONARY DISTRICT OF WESTERN NEBRASKA

ON THE DAY OF THEIR BAPTISM

Out in Western Nebraska, as in many another section of the country, there are large tracts of land where people are widely scattered and are reached only occasionally by the bishop or one of his travelling missionaries. Some time ago the Reverend Neville Joyner, one of our veteran missionaries in South Dakota, crossed over into Nebraska and with his daughter visited a number of places. The nine children in this picture are all in one family and were baptized by Mr. Joyner. To each of them he presented a prayer book and hymnal



MOUNT HOOD-UNDER WHOSE SHADOW GENERAL CONVENTION WILL MEET NEXT SEPTEMBER

O praise the Lord of heaven: praise Him in the height.
Mountains and all hills
Kings of the earth, and all people.
praise the Name of the Lord:

For His Name only is excellent.

#### THE PRESIDING BISHOP AND COUNCIL

THE regular meeting of The Presiding Bishop and Council was held for two full days, February 8 and 9, 1922, with an attendance of 20 out of 26 members on both days.

The Council by a rising vote adopted

the following minute:

From her youth, Julia Chester Emery gave her whole life to the Church, to be used in the service it was sent to render to the

peoples of the earth.

Her own understanding as to what was the fundamental mission entrusted to it helped definitely to rid the mind of the Church of its vagueness with regard to that mission.

Her own comprehension and faith, and reverence for the Church as the Body of Christ, made it easier for others also to realize the crime of the divisions which hinder the Church from serving mankind.

Her unusual ability and wisdom as an administrator were potent factors in the development within the American Church of the most effective organization which has

ever served it.

Her gentleness and sympathy drew to herself all to whom she ministered, so that people forgot her official relation and loved her

as a friend.

When she was called away from this service to the Church Expectant, she left an example of fidelity and of single-minded devotion which must be an inspiration to those who follow.

The Church has occasion to render thanksgiving to God for the singular blessing which has come to it through the life of this His servant, who loved her Lord with sin-

cerity.

The Council voted that they should proceed to elect a vice-president as empowered to do in Section 5 of Canon 60, and asked the president to present his nomination for this office. Bishop Gailor nominated Mr. Lewis B. Franklin, treasurer of the Council, who was unanimously elected vice-president in addition to his duties as treasurer.

An interesting address telling of the religious conditions in Hungary was delivered by Professor Alexis de Boer, LL.D., official envoy from the Reformed Church of Hungary, and the Council expressed its fraternal greetings to the Conventus of the Reformed



LEWIS B. FRANKLIN

Vice-President and Treasurer of The Presiding

Bishop and Council

Church of Hungary and its thankfulness that the recent Concordat entered into by certain bishops of the Episcopal Church and certain congregations of the Hungarian Reformed Church in America has opened the possibility for closer relationship between these two hodies.

Many other matters were considered by the Council or one or another of the Departments, a more detailed account of which will be given next month. The Council adjourned until May tenth.

#### DEPARTMENT OF MISSIONS

THE Department adopted by a rising vote as a recommendation to The Presiding Bishop and Council a minute relative to the life and work of Julia Chester Emery.

The secretary announced the receipt of a cablegram from Monrovia, Libe-

ria, West Africa, telling of the death of Mrs. W. H. Ramsaur.

The largest number of missionaries ever sent out by the Society in any one year has been appointed during

1921—51 women and 21 men. Eight appointments were made at this meeting.

Receipts on account of the Centennial Offering up to January 22, 1922, total \$77,058.45.

#### NEWS AND NOTES



SENATOR PEPPER

PENNSYLVANIA is to be congratulated upon a governor wise enough and courageous enough to appoint Mr. George Wharton Pepper as one of her representatives in the United States Senate. Every Churchman, not only in Pennsylvania, but throughout the country, may well feel that Senator Pepper is his representative in the upper house of our national legislature. For almost a quarter of a century Mr. Pepper, though still a comparatively young man, has been a leader in our national Church life. But national prominence has not resulted in neglect of local duties. He has long been a vestryman of Saint Mark's Church, Philadelphia, and a tireless servant of the Diocese of Pennsylvania, often in the ranks, sometimes on important committees. He has shared in the work of a parish chapter of the Brotherhood

of Saint Andrew and in its national councils.

Mr. Pepper is most widely known, however, as a champion of the Church's Mission. First elected as a member of the Board of Missions in 1901, he has served continuously with one brief intermission and is now a member of our National Council and of its Department of Finance. With voice and pen he has advocated the missionary cause, eloquently and convincingly. Only a few days after taking his seat at the Capitol, Senator Pepper thrilled the convention of the Diocese of Washington by his speech on the Church's programme for the next triennium. As a man of faith and vision Senator Pepper stands for progress in the Church's policies. his friend Bishop Brent he believes that "the hope of Christianity lies in its boldness. The Church is strong when She is daring." J. W. W.

THERE has been already (February eighth) a very generous response to the appeal made in the last number by the Department of Christian Sócial Service for the Russian clergy and their families. A report will be presented in the next number of The Spirit of Missions,

#### OUR COVER

OUR cover shows children of foreign parents, who are being lovingly cared for while their mother is in the hospital. Saint Barnabas's House, Mulberry Street, New York City, acts as a temporary mother for thousands of children sprung from forty or fifty different nationalities.

#### THE DEPARTMENT OF RELIGIOUS EDUCATION

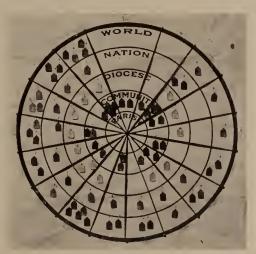
WILLIAM E. GARDNER, D.D., EXECUTIVE SECRETARY

#### OUR BOYS AND GIRLS PREPARING TO UNDER-STAND THE UNITY OF NATIONS

LAWYER who saw a chart like this one and heard the explanation of its use said:

If the boys and girls today can be taught to think about their duty to the world in the terms of that chart, we will have an effective Unity of Nations in the future. That chart makes one realize what it means to be a citizen of the world.

Thousands of the boys and girls of the Church are having their minds broadened and their capacity for sympathy trained by this chart. Each year every pupil is asked to study about some definite need in each of the five fields. and after study to pray for those in that field and give something, however small, to relieve their needs. They then record their study, gifts and prayers on the chart by the use of small tickets or tags. The divisions represent classes,



Here is a picture of the chart at Calvary Church Sunday School, Summit, New Jersey. There are about 150 pupils in the school. Their 1921 record in gifts of money is as follows:

\$130 for needs in the World \$54 for needs in the Nation \$76 for needs in the Diocese

\$44 for needs in the Community \$71 for needs in the Parish

\$468 towards the Parish quota, divided among world, nation and diocese (\$340 of this sum was the Lenten Offering).

## THE DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

THE REVEREND C. N. LATHROP, EXECUTIVE SECRETARY

#### SOCIAL SERVICE FOR GIRLS AND BOYS

THE SPIRIT OF MISSIONS is full of pictures that make us happy. They L are pictures of boys and girls, many of them in foreign lands, who have been taken into the Church and have been given the Light that comes from Christ. But our Christian religion shows us that we have a responsibility, if we are really unselfish and devoted, not only to make children happy through knowing about Christ, but as well to give them the opportunity to live happy lives, to surround them with the joys and play that come as a part of the lives of all of us. One of the most lovely descriptions I know is the picture given by a correspondent in Russia who tells about the children in a village where the streets a little while ago were empty and deserted. There were no children playing because the children were too hungry to play. Then came the food bought by American money, and he pictures the village today with the children playing on their sleds and with their skates. It makes me think of the fairy story of the sleeping princess. Only this time instead of a single princess and her court it is a great many people and they have all been wakened back to life by the touch of food to their lips, food that was given, we thank God for it, from America. This we feel is really a part of the Christian good will as happy children in mission schools are the result of Christian unselfishness.

So we think of the part that all of us have to play in trying to make other people in the world happier through the Christian spirit of good will. Look at the picture on Page 176. I want to remind the boys and girls of the sort of thing which happens, not in Russia, but in some parts of our own country. I am going to make a suggestion to the boys and girls who care. I am going to ask you to find out about the Child Labor laws in your own state. In many states there are laws forbidding boys and girls to work before they are sixteen years old. How is it in your state, and are the laws about Child Labor carried out in your own community? You can find out. If you do not know where to look and I can be of any help, write to me and I shall be glad to show you.

If we are going to be faithful and consistent Christians you and I are going to think indeed of the missionaries on the other side of the world and the help they can give, but we are not going to forget that we have also a duty as members of our own community to try to make it a little more like the Kingdom of God. We pray God every day "Thy Kingdom come". Perhaps we can help in the coming of His Kingdom if we at least know about the Child Labor laws. We may be able to help make them better or to help see that they are enforced. Some of us can do this: we can say at least once this prayer:

O LORD Jesus Christ, Who didst take children into Thy arms to love them, we pray Thee give Thy heart of love to all fathers and mothers, to all who employ children, to all state officers who carry out the Child Labor laws; that loving children, they may protect them from all abuse and give them the chance to learn and play and love; Who livest with God the Father and the Holy Spirit, One God. Amen.

#### THE DEPARTMENT OF FINANCE

LEWIS B. FRANKLIN, EXECUTIVE SECRETARY

#### TO THE MEMBERS OF THE CHURCH SCHOOL

WHAT is done with the money which we give to "General Missions" through our Lenten mite boxes? I wonder how many of you have asked that question. The answer would be a long one if I were to tell you how every penny is spent. It could be done but that is a matter for a book-keeper's report, not for a personal message such as this. But let me tell you of some of the things for which our missionary money is spent. Of course, you know that the meaning of the word "mission" is "a sending" and if we are to send people with the Gospel Message, this means that they must travel. So, therefore, much of your money is spent for travel, some of it for railroad and steamship tickets to enable the missionaries to reach their stations in distant parts of this country or in foreign lands. But a great deal of the money spent for travel is spent in other ways than this. In the first place some is spent for automobiles, mostly "tin-lizzies". There are thousands and thousands of people living out on the farms and in small villages who are far

removed from any church. To these people the Church must carry the Gospel Message, and there is no better way to do it than by giving the missionary a Ford. One missionary whom I met last year has a truck on which he has built a house like a large moving van. In this house on wheels, he sleeps and cooks his meals and then when time for service comes, he folds up his bed, puts away his stove and makes his truck into a church.

But Fords are not much use in Alaska. So when the missionary, up in the interior of Alaska, wants to start on a journey, he gathers together his dog team and hitches them to his sled on which his tent, a gun and provisions are piled. The missionary guides the sled, walking or running behind at the handle bars, except once in a while on smooth trail when he can take a ride. But sleigh-riding is not much fun with the thermometer forty degrees below zero. So we must keep these missionaries supplied with dogs—strong, shaggy-haired dogs, trained to pull a good load. A fine sled dog sometimes costs as

In Liberia, that little republic on the western coast of Africa, lying just under the equator, there is neither snow for sleds, nor roads for Fords. The African jungle is a poor place to motor. The best travel is along the sea coast by boat, and then up the rivers by boat and canoe. Bishop Overs ought to have a boat of his own but we have not yet been able to get one for him. Perhaps this year there will be enough money.

I wonder if some day we will be asking you for money to buy an aeroplane for a

missionary?

Have any of you ever been hungry? Of course you are hungry every day. So am I. But that is nice healthy hunger and is not what I mean. Do you know what it is to go olay after day, week after week, month after month, without enough food at any time? That is the case with millions and millions of children in China. We might use some of our missionary money to buy them more food, but if we used all we have it would not go far. So we are using some of our money to teach these children in our schools so that when they grow up they may be able to help in governing China and that by good honest government and more knowledge among the people, the amount of food in the country may be increased. Remember that Jesus said we must feed the hungry as well as preach to them. We are doing both by your help.

as preach to them. We are doing both by your help.

He also said we should heal the sick. If you were a Chinese boy or girl and became sick, the "medicine man" would find out where the pain was and then run a big needle through the skin and deep into the flesh to "kill the devil" that was making you sick. Our Church takes these Chinese children who are sick into clean hospitals and makes them well. We also show the Chinese people by doing this that the Gospel Message is a message of love and service. In these Christian hospitals, many Chinese boys learn to be

So your Lenten mite box money goes to carry on the work which Jesus started, "To heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind."

## THE DEPARTMENT OF THE NATION-WIDE CAMPAIGN

WILLIAM H. MILTON, D.D., EXECUTIVE SECRETARY

#### FIELD ACTIVITIES FOR 1922

THE Department feels that it is important that the diocesan and parochial authorities and leaders should receive as soon as possible the suggestions of The Presiding Bishop and Council for field work for the current year. The following is therefore submitted (1) for the guidance of those interested in the faithful carrying out of such suggestions; (2) for the reassurance of such as may fear a further elaboration or increase of plans. The following is recommended by the Council as its best judgment based on experience. It is, of course, simply suggested and a diocese may feel that adaptations are necessary to meet local conditions.

#### SUGGESTED SCHEDULE

Group Discussions in all parishes on the seven-lesson course entitled The Task of the Church. A foundation preparation for the next triennium. Should be done between now and June.

Parish Programme Conferences on coming year's work. See Bulletin No. 12, Series of 1921. Should be done either in the late Spring or early Fall.

General Convention meets September sixth. Presentation of Programme for next triennium.

Diocesan Training Institutes for those dioceses desiring them. These to equip leaders selected by diocesan organizations to conduct "Parish Conferences on the Church's Mission". (See leaflet No. 2091.) This department will furnish Institute Leader if possible and desired. Institutes should be held as soon as possible after General Convention adjourns.

Parish Conferences on the Church's Mission where needed or desired. Three or two-day conferences, with leader furnished by diocese if possible. (See leaflet No. 2093.) Should be held as soon after October first as thorough preparation permits.

Group Discussions, based on Programme adopted by General Convention. The substance of this Programme must be made known to the people before Intensive Week. Material for discussion groups will be ready by October first. The weeks Oct. 8-Nov. 19 are suggested.

Intensive Week. Celebration of Holy Communion each morning. Services of inspiration and instruction each evening. Prayer circles. Instruction of canvassers: (See leaflet No. 2099)—Nov. 20-Nov. 25, inclusive.

Annual Every Member Canvass. Sunday next before Advent—"Stir up Sunday", November 26, 1922.

## THE WOMAN'S AUXILIARY

TO THE PRESIDING BISHOP AND COUNCIL

#### THE JANUARY CONFERENCE

THE Officers' Conference for Jan-Luary was held on the nineteenth. At the celebration of the Holy Communion thanks were offered for the life of God's .servant, Julia Chester Emery, and her life and death were the first thoughts of the delegates representing the diocesan branches of Central New York, Long Island, Maine, Massachusetts, Newark, New Jersey, New York, Pennsylvania and Pittsburgh. They thought of their sorrow in her going, but also of their joy in her finished work, of the Auxiliary as her great memorial, of what through her leadership the Auxiliary has done for the Church. By a rising vote they expressed their sympathy for her sisters, and appointed a committee consisting of Mrs. Watson (New York), Mrs. Soule (Massachussetts), and Mrs. Browning (Newark), to convey this message to them.

The subject being the United Thank Offering, the conference was fortunate in having Mrs. Soule, the founder of the Offering, present, who was persuaded to tell about its beginnings. Mrs. Soule spoke also of the United Thank Offering workers seen in her recent visits in the foreign fields, and of how much it means to them to be United Thank Offering missionaries.

The conference then considered a number of practical questions, in the discussion of which the United Thank Offering treasurers of Western New York, Pennsylvania, New Jersey and other officers took part.

Two new leaflets are soon to be

ready for distribution.

As the last months before the 1919 Triennial were given to a special effort known as the Victory Offering, so the months between now and September are to be given to a special effort to gather a Peace Thank Offering.

## CHILDREN AND THE UNITED THANK OFFERING

EVERY picture in this number of THE SPIRIT OF MISSIONS telling about the children of other lands should be also a reminder of our privilege of helping these children through the United Thank Offering. Our missionaries make the lives of boys and girls happier physically, morally and spiritually wherever they are stationed. Children in the mountains, on the plains, in the mills, children sick and well, rich and poor, children of America, Africa and Asia are all reached by our United Thank Offering missionaries. We want to sustain these workers at their posts. Do we want to send others where the need is as great? Then let us gather an offering adequate to meet these needs and opportunities and present it in Portland next September.

#### THE MARCH CONFERENCE

THE March Conference will be held at the Church Missions House on the morning of Thursday, March the sixteenth, at 10:30 o'clock.

The celebration of the Holy Communion which always precedes the conference will be held in the chapel at ten o'clock.

The subject of the conference will be *Plans for Educational Work*.

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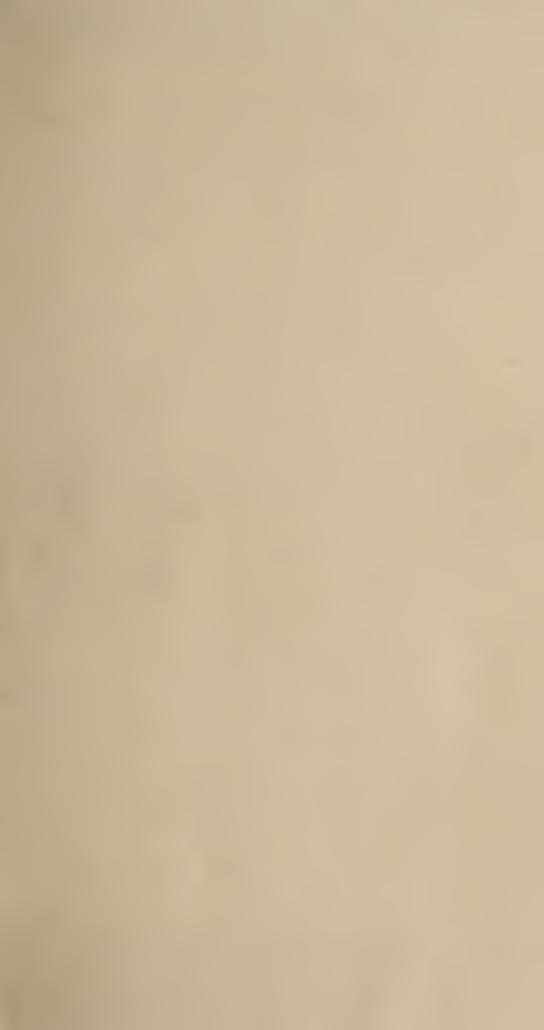
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